

Dalil Khiarat in English



Translated by
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Hafeez,
B.Com.Translator:
'Muslim Saints and
Mystics'
(The Tadhkirah al-
Awliya of Farid Eldin
Attar
Hyderabad. India.

Preface

This book Dalil Khairat translated in the Urdu language and upon it the biography of author of book 'Dalail Al-Khairat' was added.

**By Mohammed Abdul
Hakim Sharaf
Quaderi**

Like praise and
holiness and sanctity of
Allah which was made
by the prophet of Allah
which belongs to his
share. Among mankind
nobody have not
reached such a
position, Allah has
arranged for the name
and fame of the
prophet's greatness

which only belongs to his share. No other person has joined this matter.

His name Ahmed which describe this reality that he has done much praise of Allah. But his name Mohammed which shows this reality that he is such personality for him Allah has done much praise for him. Allah said "And raise high for you your repute. 4/94 Al-Sharah." In the Islamic creed,

prayer call, sermons, Tashahhud (The Tashahhud, also known as at-Tahiyyat, is the portion of the Muslim prayer where the person kneels or sits on the ground facing the Qibla (direction toward Makkah), glorifies God, and greets Muhammad and the "righteous servants of God" followed by the two testimonials), in short where is mentioned of Allah and there also is mention of the prophet

of Mohammed in this matter.

Jamil Ahmed Quaderi said as follows. In prayer calls, in sermons and marriages and in sadness. In short, there is mention of you at each and every place. There is a tradition by Hazrat Abu Saeed Khizri that the prophet said Hazrat Gabriel came to him and said that my and your creator said "And raise high for you your

repute.” You know well that how I have raise your position. When there is my mention then with my mention you will also be mentioned.”

In the holy Quran there is mention of the Prophet’s name along with mention of Allah in many places. Allah has arrangement of progress and growth in the mention of his prophet’s name and he was given order to the people of faith to send

blessings on the
 prophet of Islam.

إِنَّ لِلَّهِ وَمَلَائِكَتَهُ بِرُسُلِهِ
 عَلَى النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
 تَسْلِيمًا ٥٦

“Indeed, Allah showers His blessings upon the Prophet, and His angels pray for him. O believers! Invoke Allah’s blessings upon him, and salute him with worthy greetings of peace.” For the mention of the prophet, if there is no order or

condition of blessing upon him, then also at each and every side there will be mentioned of the prophet in this matter.

There will be a shadow of Warfana lak zikrat It means there is a mention of you, your mention is high There is a tradition mentioned by Hazrat Anas that prophet said "If person send upon us one time blessing then Allah will send blessing upon him ten times. His

ten sins will be forgiven and his position ten times better. (Nesai Sharif, Miskawat Sharif).

Hazrat Abi Bin Kab said to the prophet "Oh prophet of Allah I used to send upon you many blessings, so how much blessing then I can send upon you?" He said "As per your like." He said upon fulfilling of Wajibat (obligations) for one fourth time can I send blessing upon you. He

said as per your like. If you spend more time than this it will be good for you. He said half time. He said as per your like. If you spend more than this, it will be better for you. He said $2/3$ times. He said as per your like if you spend more than this it will be better for you. He said I can send you full time. He said all of your goals will be fulfilled. (Tirmidzi Sharif, Miskawat Sharif 86).

Hazrt Umar Bin Qattab said "The prayer will be lying in between of the sky and earth. And not reach the place of acceptance. Till as such that you sent blessing upon the prophet of Allah.(Tirmidhi, Miskawat Sharif 78). As per the order of Allah and as per the saying of the Prophet, the people of faith and love and will with full perfection and passion as well as with full sincerity will send gift

and presents of the blessings in the court of the prophet of Allah and will find felicity, blessing and grace of the two worlds in this matter.

It should be no aim of our blessing that there should be our pray to increase position and status of the prophet of Allah. As there is great grace of Allah upon the prophet.

The grace of Allah on you is great. 4/113

And surely the latter
period will be better for
you than the former
past 193/4

Our aim should be that
the graces, blessings
and favors which will
be sent from Allah upon
the Prophet and from
his grand intercession
which will reach to us
as our position is like
fakir and helpless
persons in this
matter. So that we will
also become to find and
deserve Allah's will and

wish.

It should be noted that for presentation of blessing there are required some particular phrases in this matter.

The learned and holy persons of the nation who used to present their blessing by different phrases and tenses who used to submit with love and passion with bouquet of devotion and love in this matter. And the mankind will submit

blessings on the prophet till the time of judgement day. On the excellence of the blessing on the prophet there were written many books and in this way which were compiled many phrases and tenses. And many books were written. And all of them which become famous and well known but the book 'Dalil Khairat' is most famous and well known in the all over the world..

In the coming pages there will be given introduction which is as follows.

The author of Dalil Khairat

Imam Allama Qutub of time Abu Abdalla Syed Mohammed bin Sulaiman Jazoli Samlali Hussaini Rahmatalla Alai from 807 Hijri - 1404 Hijri was born at the place of Soes Aqsa in the country of Morocco. Imam Mahdi (as) has written in his

book of the explanation 'Dalil Khirat' was biography details of the compilers of the 'Dalil Khirat' which are as follows:

Name of complier :

Mohammed,

patronymic name :Abu

Abdalla and his father's

name was Sulaiman.His

respectable father was

belongs to rich persons

of the tribe of Jazula.

He belongs to Hussaini

Sadat (Syed is a

masculine name of

Arabic origin that

means “lord” or “master”. Both a given name and a surname with the variants Said, Saed, and Sayed, Syed is said to be a term used for the descendants of the Islamic Prophet Muhammad.) persons and his complete genealogy record details are as follows.

Abu Abdalla
 Mohammed bin
 Sulaiman Aljuz Wali bin
 Abdul Rahman bin
 Mohammed bin Ahmed

bin Hasan bin Ismail
 bin Jaffer bin Abdalla
 bin Hasan bin Ali bin
 Abi Talib.

It means after 19 generations, genealogy records will be merged with Hazrat Imam Hussain. He belongs to the branch of tribe Sazula of the Barber Jazula. For some time upon studying in the country he was migrated to Fess city. He was joined in the school name which is called Sarifin. Where

his residential room is still available there. It is said that he wrote the book in Fess 'Kitab Mubarak Dail Khiarat'. It is also said that he compiled this book by referring the library in Qurotain University in Fess city. He came to Sahel place from Fess city. Then he met the unique personality of time Shaikh Abu Abdalla Mohammed bin Abdalla Amgar al-Saqir. On his hands he was pledged

in this matter. He lived in solitude for a period of 14 years. He was engaged and passed through the stages of worship, physical exercise and mysticism. He was engaged in the work of guidance of mankind and training of disciples. A large number of people have repented on his hands. His name and fame which was reached to far away places. And from him there were happened a

large number of supernatural habits and miracles. The number of his disciples were more than 12,000. Hazrat Shaikh used to follow the orders of Allah and Sunnah of the prophet in the strict way. He used to follow a large number of daily recitals and Wazaif (A **Wazifa** is an Islamic spiritual practice involving the structured, repetitive recitation of specific Qur'anic verses, Names

of Allah, or supplications (*duas*). Practiced to cultivate spiritual discipline or to seek divine help for specific needs, it translates to assigning a regular, daily task or litany.).The ruler of Asfi removed him from the city by thinking large crowd of people for him as danger to his rule.So he went to Afargal and engage there in the work of guidance in the right way.

Allama Fasi said that "Due to his blessing there were light began shining. As well as secrets were known and fakirs persons were spread at all places. Bilad of Maghrib (Morocco and Tunus etc.,) where started remembrance of Allah and there was started hearing songs of the Salam and Salwat (benediction) in the presence of the prophet of Allah. His names and fame was reached to all

places and all
directions.

At each and every
places there were seen
his disciples. There was
reached new life to the
people and to the cities
in this matter. In the
Maghrib area effects of
the system of mystic
way was no more
left. And its lights were
diminished away. He
was renewed the
mystic system again. He
was given to caliphate
to many Mashiq
(Shaikh) people.

Hazrat Shaikh used to send his caliphs for the invitation of the religion and guidance in the right way to different cities along with his devotees and disciples. Hazrat used to go to different places and used to give invitation to the people for worship and obedience of Allah. As well as remembrance of Allah. Among his large numbers of caliphs, there were two of them as follows.

1. Shaikh Abu Abdalla
Mohamed Al-Ssaqir Al-
Saheli

2. Shaikh Abu
Mohammed Abdul
Karim Al-Mandari

3. Hazrat Jazuli followed
religion of Malki school

4. He was memorized
the Islamic books of
Malki school by

heart. 5. He was
followed system of the
Shazli.

The books written by
him are as follows.

1. Dilal Khairat Wa
Shawariq Al-Anwar Fe

Zikar Saltwat Al-Nabi Mukhtar and this book was published in Saint Peterburg in the year 1842. It was published in Cairo and Constantipole

(Istanbole) number of times.(In India and in Pakistan it was published many times.

2. Hazab Falah :This prayer book of blessings has hand written copy is find in Berlin as per catalog number 3866 and in Gottingen as per

catalog number 820
and in London 22003

Imam Allama Qutub of
time Abu Abdalla Syed
Mohammed Bin
Sulaiman Jazoli Samlali
Hussaini Rahmatalla
Alai from 807 Hijri -
1404 Hijri was born at
the place of Soes Aqsa
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Imam Mohammed
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He belongs among to

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record is Abu Abdalla

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 Hazrat Imam
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the country, he was migrated to Fes city. He was joined in the school of Sarifin and where his residential room is still available there.

It is said that he wrote the book in the Fess Kitab Mubarak Dail Khiarat'. It is also said that he compiled this book by referring to the library in Qurotain University in Fess City. He came to Sahel from Fes city. Then he met a unique personality of

the time, Shaikh Abu Adalla Mohammed bin Abdalla Amgar Al-Saqir. On his hands, he was pledged in this matter. He lived in solitude for a period of 14 years. He was engaged and passed through the stages of worship, physical exercise and mysticism. He was engaged in the work of guidance of mankind and training of disciples. A large number of the people have repented at his

hands. His name and fame which reached to far away places. And from there were happened a large number of super natural habits and miracles. The number of his disciples was more than 12,000. Hazrat Shaikh used to follow the orders of Allah and Sunnah of the prophet in the strict way. He used to follow a large number of daily recitals and Wazaif (daily recital). The ruler

of Asfi removed him from the city by thinking large crowd of people for as danger to his rule. So he went to Afargal. and engage there in the work of right path and guidance.

Allama Fasi said that "Due to his blessing, there was light beginning to shine. As well as secrets that were known. And the fakir persons were spread in all places. Bilad of Maghrib

(Morocco and Tunusia) was started in remembrance of Allah and there was started hearing the songs of the Salam and Salwat in the presence of the Prophet of Allah. His name and fame reached all places and all directions. At each and every place there were seen his disciples. There was new life reached to the people and to the cities in this matter. In the Maghrib area,

the effects of the system of mystic way was no more left. And its lights were diminished away. He renewed the mystic system again. He was given to the caliphate by many Mashiq (Shaikh) people. Hazrat Shaikh used to send his caliphs for the invitation of the religion and right path and guidance to different cities. Along with his devotees and disciples Hazrat used

to go to different places and used to invite the people for the worship of Allah, obedience of Allah. As well as remembrance of Allah. Among the large number of caliphs there were two of them as follows.

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Mohamed Al-Saqir Al-
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2. Shaikh Abu
Mohammed Abdul
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.He was memorized Islamic books of the Malki school by heart.He was followed system of the Shazli. The books written by him are as follows.

1.Dilal Khairat Wa Shawariq Al-Anwar Fe Zikar Saltwat al Nabi Mukhtar and this book was published in Saint Peterburg in the year 1842. And it was published in Cairo and Constantipole (Istanbule) number of times.(in India and

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Jazab Hazuli

Now a days it is called Jazab Hazuli Subhan Daim Layazule. And in Shazli people it is Mutawadil (current). And it is in local language.

The ruler of Asfi by thinking him that this is same Fatimi. And for his there is waiting in this matter. It means he is Imam Mahdi. And he was given poison. So on 16th Rabbil Awwal in the year 870 Hijiri corresponding to 1465 A.D. in Afrgal in the morning prayer in the first rakat 's second prostration or second rakats first prostration he was died. And on the same day in the Zuhar after noon prayer he

was buried in the center of the mosque build by him. It is said that he had no children with him.

After his death of 77 years Sultan Abu Abbas Ahmed patronymic name Bal Araj when he was entered into Morocco then he has taken his corpse with him to graveyard of Riayd Al-Uroos in Morocco and he was constructed tomb on his grave and this grave is still find in

Morocco.

When his corpse was taken from the grave and when there was shifted his corpse it was found very fresh type and there was no effect of the earth on the dead body.

But it was happened that one person had looked the hairs of head and beard were looked and found as were set on the same day there was no effect of earth on his body at all upon passing of the

long time.

Some persons have pressed his face so blood was moved from its place in the body and when it was stopped pressing then blood come back in the face in its place like living persons. Before his death he has made hair cutting setting on which there was no any effect at his hairs in this matter. In morocco there is found great horror and magnificence. The

people used to visit his grave in large number. And read the book 'Dalil Khairat' there. By presenting of the Salam and blessing in the court of the prophet in large number. And for its blessing there were find smell of Kasturi (Musk) on his grave of light.

Dalil Khirat's
introduction

This book's full name is
as follows

Dalil Khirat Wa
Shawaraq Anwar Fi

Zikar Al-Salwat Ala
Nabi Al-Mukqtar
Haji Khalifa has written
as follows.

This book is consist of
about Darud and Salam
in the court of the
prophet. And this verse
is among one verse
from signs of Allah. In
east and west and
especially in the cities
of Rome it is being
study in the proper
way.

Allama Yousuf Bin
Ismail Nibhani with
reference of Matalay

Al-Masrat has copied about Shaikh Jazuli as said as follows.

“In these events it is known that Shaikh Jazuli is among great holy persons of Allah. And for this reason as per name and status of the friend of the Allah Hazrat Mohammed in each and every place in the nation of the prophet Mohammed his book ‘Dalil Khirat’ is had been paying attention and agreed in this matter.”

At another place he has written that I have written many books on the subject of Darud (blessing) but one important work is left over and that is service of 'Dalil Khirat'. As this book on subject of blessing and it is very famous book and it was published on large scale basis. And its set up is very fine. And its benefit is very great.

From time of the author to till time great

learned persons had written explanations and margins in this matter.

Specially Imam Fasi had written explanation in many volumes. And after this for this book Yousuf had written its an abridged edition which was published.

Reason of the compilation

Arif Billah Shaikh Ahmed Sawi Masri mentioned in the book of explanation of 'Salwat Shaikh Aldair

Dir' and Allama Shaikh Nabhani's Shaikh, Allama Hasan Adadi has copies in the margin of book of 'Dalil Khirat'.

Alam Jazuli has written 'Dalil Khirat' in Fess city. And the reason of writing of this book is that great miracle of one small girl in one village.

Once he reached in one village of Fess City. Then at that time there was came last time for the Zuhar afternoon

prayer. But there he was not found water for ablution in this matter. Upon much difficulty, he found one water well there. But there was no available bucket or rope to draw the water well. So that Shaikh was much worried in this matter, and he began moving around the water well. There was a house near that water well and from its window a small girl of 8 or 9 year old was watching the

condition of the Shaikh in this matter. She told him "Oh Shaikh what is the matter with you?" Then Shaikh told her that "I am Mohammed Bin Sulaiman Jazli" and the reason for giving such a reply by Shaikh was that by hearing his name the girl may help him. He said as the time for the Zuhar after noon prayer, was near to finish. And there was not available water for ablution.

The girl told him that

“You are such a famous person so why are you in such helpless condition for such small work in this matter?. And what is the reason? She told him to have patience as she will come back here just now. When the girl come back then she spit in the water well. And for this reason there came boil in the water and water began spreading at four sides. And the girl went back to her house. When

Shaikh was performed Zuhar prayer and he went to the house of the girl. And he knocked at the door. The girl said to him who are you.? He told her "Oh my dear daughter, there is swearing of Allah for you. That Allah created you and has shown the way for me in this matter. And for you for sake of Allah and prophet Mohammed for whom you are deserving of his

intercession, and for his sake. I ask you how you have come to such a position. She said "If you had not given such a big swearing to me, then I would not have told you the reason in this matter."

She said, "For the sake of sending much of the blessing to the holy personality, when he will walk and then wild animals attached to the edge of his shirt."

Upon hearing this, the Shaikh swore that I

would write a book of Darud and Salam to present in the court of the prophet. Shaikh obtained that blessing and took permission to recite the blessing from her. Soon there came a great passion and thought in the mind of the Sheikh to write such a book, which would consist of the best words of blessings. In which there will be added that blessing mentioned by the girl. He has written

a book 'Dalil Khirat' in which all blessing words have been arranged in the proper way in the short form. He compiled the book in the following way and in parts. The great Shaikhs not only study 'Dalil Khirat' as a daily recital but they have obtained permission in this matter in the proper way from their Shaikhs. Allama Nabhani's master Hasan Advi Masri mentioned in the

book 'Ayat Allah Al-Masrat Ala Dail Khirat' said that for his excellence and gentleness it is enough that its popularity and benefits are surprising. Some of the learned persons have obtained from the prophet. So Hazrat Syedi Mohammed Maghrabi Tilsimani and Syed Mohammed Andalasi was obtained book 'Dalil Khair' from the prophet Mohammed. Hazrat Shah Wali Allah

Muhadith Dehlave has obtained cerfication of book 'Dalil Khairat' from Hazrat Shaikh Abu Taher Mohammed bin Ibrahim Kurdi. In the holy Harem of Makkah and Madina there were lived who were perfect in knowledge and action of perfection. And those who were not only perfect in the book of 'Dalail Khairat' but also people of love and knowledge of Allah used to go in their

presence and get
 corrections of their
 manuscripts and get
 permission to print
 from them. And such
 people are called
 Shaikh Dalail.
 I.Moulana Allama
 Abdul Hai Lucknowai
 from India went to
 Madina in the year
 1281 Hijri for
 correction of book
 'Dalail Khairat' in the
 presence of Shaikh
 Dalail Shaikh Ali Bin
 Yousuf Malik Al-Bashli
 Alazhari Al-Madni.

II. Allama Yousuf bin Ismail Alnabhni in the year 1332 Hijri read his book 'Dalil Khairat' in three sittings to Imam Shaikh Dalail of Masjd Nabwi in Madina Syed Mohammed Saeed Malki with care and attention and was obtained permisson from him.

III. Shaikh Dalail Moulana Abdul Haq Allahabadi Mahajir Makki was reached to Makkah from India in the year 1283 Hijri and

for a period of 50 years he taught to the student of knowledge and mystic awareness.

VI. In the year 1323 Hijri Moulana Abdul Bari Farangi Mahli when he was reached in the Holy Harem from India then Shaikh Dalil Syed Amin Ibn Rizwan was obtained from him permission and caliphate.

In the year 1324 Hijri Imam Ahmed Ali Reza Brailavi went to Madina from

India. Then Shaikh
 Dalail Saeed
 Mohammed Saeed Ibn
 Allama Syed
 Mohammed Maghrabi
 he was heard above
 hadith which was
 mentioned above and
 he gave him permission
 for all knowledge,
 skills, and all groups
 and caliphates to
 him. For which Imam
 Ahemd Ali Reza
 Brailavi got
 permissions from his
 Shaikhs in this matter.
 It is noted that this is

the same Shaikh Dalail that from him Allama Nabhani in the year 1332 Hijri was obtained permsiion for dalil khairat and which was mentioned in the previous lines in this book.

The differences between the manuscripts

Upon compilation of the book Dalil Khirat Imam Jazuli used to keep continuous watch, care, and attention, and

if he would find any good word then he used to replace it with its place. As people used to copy the book in much volume, somebody has copied it before correction, and another person will get his copy after correction in this matter. so there were different kinds of manuscripts in this matter, but the matter is very easy. As one copy will be best, so then another copy will

be better than this in this matter. But most realible copy is found with the author's disciple abu abdalla ahmed al-saqir al-sahli and which was completed eight years after the death of the author on the sixth Rabii Awwal in the year 862 Hijri, corresponding to 1458 A.D., on Friday, and on which there is the signature of the author of Dalil Khairat. Allama fasi while give

reference of this manuscript, used the words "atiqa," "alsuhlata" and sometimes used the word "mutamada." Books on the explanations of dalil khairat

There were written many books of explanations and margins of dalil khairat. but as per the saying of haji khalifa reliable explanation book is written by Allama Fasi. There are

written below some
books with
explanations and
margins.

1.mutala masrat

The imam was a
resident of fess in
morocco imam allama
mohammed Mahdi
alfasi.(1052 H.Jhiri)
who wrote the first
explanation in many
volumes in Arabic.then
he was written its
abridgement in one
volume.the
undersigned was
translated into the

Urdu language, and when it was finish half work then there was given the work of transatlion of asha al-imat.may allah help to finish both the translation works.

2. baluq masrat ala dalil khairat

Allama nabhani's shaikh allama hasan advai masri margin in Arabic.

3. explantion shaikh zaruq maghrabi in Arabic.

4.marzat al-hasnant in

Persian

5.al-dalat al-wazhat
 Allama yousuf bin
 ismail Niabhani former
 chief of the Department
 of the rights Beirut was
 written short margin on
 Dalail. And in which
 there was given a
 difference of hard
 words and meaning.in
 the beginig there was
 written a good preface
 of 15 benefits. And in
 the last there was 91
 benefits of the faith.
 And in the last there
 was copied blessed

magazine of Fawaid
eqaid written by imam
ghazali.

In India and Pakistan
there were published
its many translations in
the urdu lanague. The
undersigned also done
translation of dail
Khairat in Urdu
language. There is hope
that with favour of
Allah it will be
published this book
with this preface. To
this fakir there was
given permission by his
master Mufti Azam

Pakistan Abul Barkat Syed Ahmed Quaderi. and his successor of Mufti Azam Pakistan Moulana Akthar Reza Khan Al-Azhari was given permission of 'Dalil Khirat'. May Allah help me to read this boo it on regular basis.

The book set up and reading method

Imam Jazul has mentioned after Bismilla and sermon the aim of compilation of the book in the

following words.
 In this book there is
 aim to mention
 excellance of the
 blessing in the court of
 the prophet. We will
 mention it without its
 certification. So that it
 become easy for the
 readers of this book to
 remember in this
 matter. And for those
 who want nearness of
 Allah this is important
 aim of it.

After this in one
 chapter there was
 mentioned excellence

of blessing. which are important for reading it. some excellance were mentioned in the beginning of this thesis. In the end of this chapter there is mentioned one Hadith by Imam Jazuli. In which it was said in the presence of the prophet those persons who are not in present and who will come after him. When they will present their Darud in your court so then what will be

happen to them with you."The prophet of Allah said that " We will hear their blessing of our lovers. And we know them.The blessing of the others will be presented to us."

What is good luck of the loving persons.And whose blessing is heard by the prophet of Allah personally. If they spend all of them for this then it is nothing in this matter.Hafiz Shirazi said " I will give

my life for this desire.

“Oh messenger tell me such that in the presence of coquetry which of our thing was reached there.”

After this Imam Jazuly has mentioned 200 names of the the prophet. It is good to add before the name Syed and after the name to add Alai Salawat Wa Salam. For each and every name there should be recited blessing one time on the prophet. And for

this issue Allama
 nibahni has discussed
 in detail in the book
 Dalat Al-Wazahat.
 Allama Shaikh Abu
 Umran Zanati has
 collected 200 after
 search and endeavors
 and author of the book
 has copied
 arrangement of the
 those names in this
 book as it is. These
 blessed names are
 found in this book at
 different places. in the
 beginning to added all
 names together in the

court of Allah so that there will be known greatness and excellences of names of the prophet. so that there can get approval for his love and respect and so that there will be found fondness at large number in the court of the prophet. Imam Saqavi in Qaul Badi more than 450 and Imam Swuti 500 and Imam Zaraqani in Sharah Mwahib more than 800 and Allama Nibhani in one

encunium 830 names has mentioned. After blessed names there is image of the holy Kaaba and tomb of the holy prophet. So that by seeing them there will be coolness of our eyes.

The method of reading names

After this the book was divided into eight parts.

And each part was given name of hizab. May Allah give divine guidance so that to enable to read

whole Dalil Khairat book on daily basis. Or it may be read in two or four days time. And if not possible then it can be read in one week time.

On Monday it can be read from 'kafiyat salat ala nabi salah tala alay wa alihi and on next Monday by reading the eight hizab then start reading from first hizab.

There should be read excellence of the blessing and blessing

names should be read on daily basis then it is good. Otherwise can be read at later time. So that there will be increase interest and fondness in this matter. when you reach on this verse then to stop here for some time and say labaik.

“Salu alai wa sallam
Taslima”

Then say “Isma syedna
wa nabina Moulana
Mohammed Saalahu
alau alai wa sallam
matain wa wahid wahi

haza.”

The manners of reading

Upon the salve of
Allah's the obligation
are as follows.

Reading of the Quran,
remembrance of Allah.

Upon following of
Sunnah of prophet
most important from all
is reictal is blessing on
the prophet.and it
benefits are more in
the both worlds.To get
benefits of the Dalil
Khairat it is must as
follows,

1. To obey orders of Allah.
2. To follow Sunnah of the prophet
3. To fulfil rights of the people.
4. To perform prayer upon tooth brushing.
5. To wear clean clothes and use scents
6. To sit in the direction of Makkah with attention and sincerity and read Dalil Khairat.

In the old manuscripts it is mentioned that the aim of presentation of blessing on the prophets as follows.

1.To fulfill orders of Allah.

2.To certify of the prophet.

3.His love and fondness to have look him.

4.To respect his higher position

5. There should be faith that the prophet is deserving all matters.

Is there is any benefit

to reciter of the
blessing and or any
benefit to the
prophet. In this matter
there are different
sayings of learned
persons. There is saying
of Hazrat Allama
Abdul Rahman
Mohammed Bin Fasi
has said good thing in
this matter. He said this
is manners that man
should have intention
that he would have
benefits. As far as
kindness and
excellence of Allah is

concerned that there no limit of it. So in such sayings of the learned persons there is no difference at all in this matter. Hazrat Shaikh Abdul Haque Muhadis Delhvi said that “If you see the prophet in the dream. So at the time of sending blessing upon the prophet think about his unique holy face.

If you have not such condition then think that the prophet is living in the life of

manifest. And myself
 with full respect and
 magnificent and with
 horror and shyness
 while visit him and
 presenting the blessing
 in this matter.

It should be remember
 that the prophet is
 seeing you and hearing
 you in this matter. As he
 is attached with
 attributes of

Allah. There is one
 attribute of Allah is that
 one who remember him
 then Allah will be near
 of him. For the prophet

there is share of this attribute in complete. If there is not find such condition then you have visited the tomb of the prophet. So imagine this in this matter and think that I am standing before the chest of the prophet. If you have not visited tomb of the prophet. So with this thinking to recite always blessing upon the prophet that he is listening my blessing in this matter. And recite

blessing with full
attention of the
heart. As without
attention of the heart
any action which is like
without soul in the
human body.

May Allah have true
love and obedience and
remembrance of the
prophet. And grant us
our wishes and desires
of the both worlds.

